

## MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	St. V.S. CONVENT SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	AGR09151825818 AGR09151825823
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR TEHSIL , OPPOSITE NAGAR PALIKA, ETMADPUR, AGRA
5	PRINCIPAL NAME & QUALIFICATION:	PAWAN KUMAR (M.A., B.Ed.)
6	SCHOOL EMAIL ID	stvsconvent22@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8941817770, 8077215976

## B: DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/13yWE1qUbLzPM75KkCIZO3wdrZwLb7r6z/view?usp=drive_link">https://drive.google.com/file/d/13yWE1qUbLzPM75KkCIZO3wdrZwLb7r6z/view?usp=drive_link</a> <a href="https://drive.google.com/file/d/1jOR5TkLa_Hs8nbakKouiwhLGdz8upDa3/view?usp=drive_link">https://drive.google.com/file/d/1jOR5TkLa_Hs8nbakKouiwhLGdz8upDa3/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/17Pimk61c0_f3oxQBl6lq-tW46EvCCTOM/view?usp=drive_link">https://drive.google.com/file/d/17Pimk61c0_f3oxQBl6lq-tW46EvCCTOM/view?usp=drive_link</a> <a href="https://drive.google.com/file/d/1jHHXiR2MGSScrryK5xH8CnqkPW4mXgfb/view?usp=drive_link">https://drive.google.com/file/d/1jHHXiR2MGSScrryK5xH8CnqkPW4mXgfb/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/13yWE1qUbLzPM75KkCIZO3wdrZwLb7r6z/view?usp=drive_link">https://drive.google.com/file/d/13yWE1qUbLzPM75KkCIZO3wdrZwLb7r6z/view?usp=drive_link</a> <a href="https://drive.google.com/file/d/1jOR5TkLa_Hs8nbakKouiwhLGdz8upDa3/view?usp=drive_link">https://drive.google.com/file/d/1jOR5TkLa_Hs8nbakKouiwhLGdz8upDa3/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1z28F0FBajRvuHlMoPB3GcAqzi0kUsoKS/view?usp=drive_link">https://drive.google.com/file/d/1z28F0FBajRvuHlMoPB3GcAqzi0kUsoKS/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1e2-xLmVAizwYrcsutg_eEUv4oMCF05Nn/view?usp=drive_link">https://drive.google.com/file/d/1e2-xLmVAizwYrcsutg_eEUv4oMCF05Nn/view?usp=drive_link</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR	<a href="https://drive.google.com/file/d/1JJ7n5M39CXmYr-w3CiQpbEne6w3rv6VV/view?usp=drive_link">https://drive.google.com/file/d/1JJ7n5M39CXmYr-w3CiQpbEne6w3rv6VV/view?usp=drive_link</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://drive.google.com/file/d/1K-R4ernQNmMsyIJZ1nmQ8EyolZkdLGSx/view?usp=drive_link">https://drive.google.com/file/d/1K-R4ernQNmMsyIJZ1nmQ8EyolZkdLGSx/view?usp=drive_link</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS

S.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1kJxyw8S-jAjn6jX8hwXmzZXmN0tkVt0p/view?usp=drive_link">https://drive.google.com/file/d/1kJxyw8S-jAjn6jX8hwXmzZXmN0tkVt0p/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1_NYXEOOqzMpbPYE9UfgMNj6NmjuuYSr6/view?usp=drive_link">https://drive.google.com/file/d/1_NYXEOOqzMpbPYE9UfgMNj6NmjuuYSr6/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1zugrwVOGKfxaenBIWbKHbHdb6J6l-Pvl/view?usp=drive_link">https://drive.google.com/file/d/1zugrwVOGKfxaenBIWbKHbHdb6J6l-Pvl/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1kmqE8ZM_uFuFAFCDRNXO3MsP_l-sxZbz/view?usp=drive_link">https://drive.google.com/file/d/1kmqE8ZM_uFuFAFCDRNXO3MsP_l-sxZbz/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	NA

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

### D: STAFF (TEACHING)

S. N O.	INFORMATION	NUMBER/ST RENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	01	M.A., B.Ed.
2	VICE PRINCIPAL	0	
3	HEADMISTRESS/HE ADMASTER	0	

4	TOTAL NO. OF TEACHERS	17	<a href="https://drive.google.com/file/d/1syleEQi92L0vAPqcoQBWHNtf5wTR0Dn7/view?usp=drive_link">https://drive.google.com/file/d/1syleEQi92L0vAPqcoQBWHNtf5wTR0Dn7/view?usp=drive_link</a>
	PGT	0	
	TGT	05	<a href="https://drive.google.com/file/d/1syleEQi92L0vAPqcoQBWHNtf5wTR0Dn7/view?usp=drive_link">https://drive.google.com/file/d/1syleEQi92L0vAPqcoQBWHNtf5wTR0Dn7/view?usp=drive_link</a>
	PRT	09	<a href="https://drive.google.com/file/d/1syleEQi92L0vAPqcoQBWHNtf5wTR0Dn7/view?usp=drive_link">https://drive.google.com/file/d/1syleEQi92L0vAPqcoQBWHNtf5wTR0Dn7/view?usp=drive_link</a>
	NTT	02	<a href="https://drive.google.com/file/d/1syleEQi92L0vAPqcoQBWHNtf5wTR0Dn7/view?usp=drive_link">https://drive.google.com/file/d/1syleEQi92L0vAPqcoQBWHNtf5wTR0Dn7/view?usp=drive_link</a>
	PTI	01	<a href="https://drive.google.com/file/d/1syleEQi92L0vAPqcoQBWHNtf5wTR0Dn7/view?usp=drive_link">https://drive.google.com/file/d/1syleEQi92L0vAPqcoQBWHNtf5wTR0Dn7/view?usp=drive_link</a>
5	TEACHERS SECTION RATIO	1.5	
6	DETAILS OF SPECIAL EDUCATOR	MAHIMA SARASWAT	<a href="https://drive.google.com/file/d/1syleEQi92L0vAPqcoQBWHNtf5wTR0Dn7/view?usp=drive_link">https://drive.google.com/file/d/1syleEQi92L0vAPqcoQBWHNtf5wTR0Dn7/view?usp=drive_link</a>
7	DETAILS OF COUNSELLOR & WELLNESS TEACHER	MINI SHARMA	<a href="https://drive.google.com/file/d/1syleEQi92L0vAPqcoQBWHNtf5wTR0Dn7/view?usp=drive_link">https://drive.google.com/file/d/1syleEQi92L0vAPqcoQBWHNtf5wTR0Dn7/view?usp=drive_link</a>

#### E: SCHOOL INFRASTRUCTURE

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	7608 SQ MTRS
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	29 (46.45SQM)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 (55.74 SQM)
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 (111.48 SQM)
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	8
7	NO. OF BOYS TOILETS	10
8	NO. OF CWSN TOILETS	2
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL (PROVIDE LINK)	